



REVELATION III
THE THIRD BOOK OF THE APOCALYPSE
by
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REVELATION III

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*The Prophecy of the Second Coming
of the Christ Consciousness*

(Also available on the World Wide Web at:
<http://www.globalvisions.org/cl/www>)

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The following guidance notes are inspired by the same source as the main text, and are intended to promote a better understanding of the divine inspiration encoded in this work.

Chapter One

1: Seven spirits represent the first seven Christ-inspired communities in Asia minor (listed in Ch 7 v 1). Each received part of the complete Book of Revelations, including this work, in the form of letters for safekeeping. "Kopos" is the early Greek word for work/labour, and "Dynamis" means spiritual path. Spiritual work is thus seen as a "calling", rather than mere labour, and represents a release from the yoke with which mundane work is usually associated.

2: "Having the ear" is a reference to the subtle communication known as "channelling" between the spirit of the author of the Book of Revelations and his pupil still then incarnate on Earth, John the Elder.

3: John, in spirit, is guided to complete the Revelations vision by transmitting this, the summary of the whole work including the Second Coming prophecy, to his pupil in the flesh. John oversaw the writing of the first two books of the Revelation himself, but was unable personally to complete the vision he had received about the 3rd book before he passed on.

4: The "beast" denotes the worldly illusions of the flesh, while the Lamb refers to the higher levels of consciousness embodied by Jesus the Christ. The "sign" is an emblem and, after a battle, the victor traditionally laid the "sign" of the vanquished down to show that it no longer held any power. Here, it does not mean that the beast lies down with the Lamb, but that the beast is slain and will never rise again, as his symbolic emblem is removed by the Lamb. The trumpet is the voice of proclamation that sounded when the Aquarian Cross, made in "old" Jerusalem and brought from there, was raised on Glastonbury Tor at midday April 21st, 1990.

5: New Jerusalem signifies a higher dimensional state of awareness. which is usually described as an archetypal "city of light". Glastonbury Tor has a special historical association with the Second Coming of the Christ consciousness and many feel that the New Jerusalem has its initial Earthly anchor point there.

The "twelve foundations" is a symbol of the communion between the higher and lower realms and this was represented by those who gathered that day on Glastonbury Tor. All those in the vision will be the vehicles for communicating spiritual truth at this time of "Second Coming"

6: The thirteenth, or Cross bearer, embodies the Christ consciousness. Some are destined by past reincarnational associations with the Master Jesus to participate in the work of raising consciousness – the Others, though not historically connected, are not excluded either and they are those now "chosen" to join the vision – the 5.

7: The "city" will be recognized by everyone. Limitless energy will be available to this place and the spiritual light will shine, so that no other form of light will be needed. Peace will come to all nations.

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Prayer of Dedication

May the light of God, whose perception of the human soul has so surmounted the centuries, enlighten your mission and at this, the moment of its rebirth, pour love and light into this work of passion and glory, so that each book so ordained to go forth upon the Earth and once more restore the secret message be lifted into the heart and from the heart be ever cherished!

The Spirit of John. Received in 1993

Chapter One

1: To the seven spirits in the province of Asia, your brother John bore faithful witness to your deliverance from kapos, being known that dynamis is the pure soul.

2: Having the ear, I John write in the spirit, for there came a loud voice like a trumpet behind me, and turned did see the light and fell at his feet as though dead.

3: Out of the light came forth the voice saying, “John, Be not afraid, I hand you a key that transcends death and Hades, for you have not forsaken your first love, do all things that you did at first”.

4: For the beast will be slain and his sign will lie down with the Lamb. A great trumpet will sound from a high place and a great star set on a staff will be carried into the midst of the crowd.

5: And the Lord will bless this place and make it a Holy City, and it will be called the new Jerusalem. And the city will come out of heaven from God and be of jasper and of crystal. And the wall of the city will have twelve foundations and the gates will bear the names of the apostles.

6: And the Lamb will sit in the midst and will number thirteen. For seven will be called and five will be chosen The city will be measured by a rod of gold and to its measure will be added every kind of precious stone.

7: And they will bare their feet and bow their heads, for all nations and kings of the Earth will see no other splendour. And the temple gates will not shut by day, and there will be no night there.

8: And the impure will burn as transparent glass and the pure as gold. The glory of nations will sit by the throne of the temple that is within the city. And any that come in shame or deceit will bear no fruit, and their seed will be as iron.

8: All will be seen for what they are and those not of the light will be identified by the clearly visible contamination of their subtle energy bodies. The

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enlightened among nations will gather at the throne of God in the city of New Jerusalem. "Seed of iron" means without life.

9: Our third eyes will be opened to psychic perception. Aristeas – an old Testament reference to one who remained steadfast, when all others denied the truth. One of many warnings not to change the received word, in order that people now seeking genuine spiritual truth are not misled again.

10: Those who freely accept the word will be raised in consciousness. While those denying it must accept the dire consequences described here. The "frog" is a reference to the plagues of Egypt.

11: A description of New Jerusalem and higher dimensional consciousness. People will be united by the common bond of the one truth they all share.

12: "Priests of the Earth" spiritually ignorant religious officials incapable of comprehending higher dimensional reality. The "144,000" are those souls originally initiated as the 12,000 in each of the twelve tribes of Israel. Re-incarnated, they now awaken spiritually and become the "critical mass" catalyst for raising mass human consciousness. The words of priests may sound inspired, but as they have no truth, they cannot sustain the inner spirit.

13: The true word will be revealed through "Spirit", but the priests and their flock are too spiritually blind to recognise it and will remain trapped in the sterile dogma of "the defiled word" – the misinterpreted word of the bible.

14: Once truth is released, it will not be silenced again. Any religious priest still persisting in the distortion, will not participate in the general upliftment of consciousness.

Chapter Two

1: The seven Archangels select John as the only one found worthy at that time to receive the divine word and convey this prophecy.

2: The "right hand" is usually the "working" hand and represents the outworking of intellect. John's faith ensures he will be "raised".

3: "Written on both sides" means full of knowledge, in the sense that all wisdom is to be given at this time. This great vision of spiritual upliftment is entrusted to the seven communities, which are charged to protect its original purity. Represents Christianity, which is equated with capitalism, greed and conquest. Led by the church, it used "the word" with utmost hypocrisy to serve its own selfish, political and commercial ends.

5: The "red horse" is communism and the new flow of cleansing blood will herald rapidly changing spiritual concepts as it transmutes the old order. The horse represents fast movement with a rider (leader) who is a messenger of peace.

6: The black nations of the "third world" are badly treated by the industrialised nations, who refuse to share properly. Karmic judgement will be made on those responsible exactly according to the measure of deprivation they have inflicted.

9: Each will know the prophecy of the other, and each forehead bear the sign. For the words of prophecy must not cause false witness, for Aristéas knew his Lord, for the word is solemn and cause it not to be tampered with, for the Spirit said, "Come, whoever is thirsty, take the gift of the water of life".

10: Anyone who receives the word from the temple of light will be born again and those who make false witness will walk naked as a thief. They will carry no name and their mouths will be as the mouths of the beast, for they will sit with the spirit of demons and lie with the frog.

11: And the city will be borne on a cloud of light, not set upon the Earth, but carried by the spirit. Through the gates will come many peoples and languages and they will speak with a single tongue and read of the book of life.

12: And the Priests of the Earth will come forth and call the book evil and make pain of the 144,000 who are of the light. But the Priest will read of the book and the word will turn the stomach sour, but in the mouth it will be as sweet as honey.

13: Thus, the word will be revealed by the spirit of the light. But the Priests of the Earth will not see the word, but make witness to the defiled word, which came out of the mouths of angels, but fell into the hand of the beast.

14: What the spirit opens, no-one can shut; and what he shuts, no-one can open. The defiled priest will lie with the beast.

Chapter Two

1: And the vision changed and I saw seven angels come from heaven and they bade me, for noone was found worthy to receive the word.

2: And I bowed my head and wept, for I saw the light came from the right hand of Him who sat on the throne. And He said, "Have no fear, for I know my servant and will lift you above all Kingdoms and priests and give authority over every tribe, people, language and nation."

3: And the first angel came forth and in the hand held a scroll, written on both sides. And said, "Pure are the seven eyes for they are as the seven spirits of God sent out to give wisdom to the Earth".

4: And he broke the seal and I heard a new song and there came forth the prayers of the saints. And the earth fell in half, in one there flowed blood and the half was of red. And the second was white and knew not God, but provoked his works in greed, and conquest.

5: And the second angel came forth and broke the seal. And there appeared a fiery red horse, for the blood would cleanse and its rider was given power to take peace to the earth.

6: And the third angel broke the seal. And there came forth a black horse and the rider was called Famine and carried a pair of scales, for the Lord said,

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7: A “choenix” is an ancient measurement. This describes the practice of usury, which is receiving money without labour through bank interest. Money will cease as an exchange mechanism and cause much distress.

8: Reference to “global warming”. Essentials on the planet will become scarce.

9: Death is “Pale” and without life-force. Disease and misery are rampant. Even the spirit realms are disturbed by occurrences now on earth, knowing that they themselves are due to reincarnate here.

10: God knows not “death”, as it is man’s own creation. Conditions on earth now are the consequences of our misuse of freewill.

11: This refers to man’s misuse of energy and technology. He will not find God through them, but only make more terror on Earth. Unbridled intellect and scientific knowledge applied without wisdom are among the main causes of our misfortune.

12: Humanity will be tested in this time.

13: The gathering of light at Glastonbury during the declaration of the New Jerusalem. The Lamb and the reincarnated souls of martyrs now return to be one with humanity in the new light on planet Earth.

14: The martyrs are already purified and now volunteer to spread the word once more. This also includes those in past lives who were once persecuted for their work with spirit.

15: Refers to the gathering of the 144,000, who trigger the transformation of consciousness at this time. We shall recognise each other as “light”, beyond all illusory divisions.

16: An indication of the inevitable physical and spiritual changes coming now. Those in the vision will need to hold to their convictions to survive.

17: There is much unusual activity in the heavens and consequently the seasons become unpredictable.

18: The distorted teachings of religious priests are initially responsible for the dysfunctional thinking and behaviour of humanity, which in turn has dire consequences for the Earth and our Universe. There can be no effective cleansing on the Earth until there is a restoration of spiritual truth.

“When I cut off your supply of bread, they will dole out the bread by weight”.

7: To each was given a choenix of wheat according to his labour but many will come and take of the bread and give no labour and they will make starvation upon the earth and they will cry and their voices will be as the wilderness.

8: For even the oil and the wine will be scarce for there will be no rain and from the sun none will find cover.

9: And the fourth angel broke the seal. And there came forth a pale horse and the rider was Death. And the sky was filled and I saw unrest, misery, pestilence, scarcity, war in all forms, and was full of fear.

10: And the angel said, “Be not afraid, for death is of man and God does not know me, for I bare the fruits of free-will, which is the gift of God, but of all those signs, they are made of man.

11: They will walk upon the waters, and fly with the creatures of the sky and go to the depth of the sea. They will lift their body into the stars, but they will find not God, for of these gifts they will make terror upon all the nations of the earth.

12: And they will hand out pestilence and they will make evil upon all that was made by the hand of God. For God has tested His people even to the fourth seal”.

13: And the fifth angel broke the seal. And the angel wore a robe of white. And he held out his hand and said, “Come, for I am the breath of life”. And from the cloud came forth the Lamb and around and in a circle came forth the souls of martyrs.

14: For they all have lain on the altar of knowledge and received the baptism of life eternal. And the martyrs cried in a loud voice, “Sovereign Lord, may we go abroad even as the spirit that all will know the time of Your coming”. And there came a loud trumpet from heaven and all bowed their heads.

15: And He gave charge to His servants to walk abroad and to carry the message, so that all may be prepared for the age that will be as gold, and when all will know their brothers and sisters by the light of their being.

16: And the sixth angel broke the seal. And there came a great wind from heaven, and the earth shook, every mountain and island moved for the stars knew not their place in the sky.

17: And there came from the sky many stars that did fall towards the earth and the time was seen, for late were the figs that dropped from the tree.

18: And all stood in fear, for great was the wrath of the Lamb. And his servants threw out all the priests of the earth who had given false prophecy, for they had laid bare the earth and caused the stars in the sky to move.

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19: This is the vision of the moment when the light touched Glastonbury Tor on April 21st, 1990 and is also a reaffirmation of the divine plan to support mankind .

20: This emphasises that the expression here in flesh of pure, unconditional love is the *only* key to accessing the next dimension. It is the supreme harmonic of love alone that has the ability to raise the vibratory frequencies of our physical bodies.

21: This refers to the period of deep meditation after the Cross was raised and is an understanding of the peace when heaven and earth are united.

22: Jesus, as an individual being distinct from the "Christ", is the seventh angel and hands down universal knowledge to the disciples of the light at this, the time of his "Second Coming" in spirit. These are not physical manifestations, but symbols of the purity of the light that entered the planet as the Cross was raised.

24: The re-birthing of the Earth.

25: The seven archangels are directed to different parts of the Earth to lead the nations to light.

Chapter Three

1 & 2: This is an explanation of the subtle process used by spirit over the aeons in all known civilisations to channel wisdom and guidance into the conduct of human affairs.

3: The word needs to be studied for hidden meaning.

4: Reference to our free choice within the third dimension of duality in which we currently live and learn our lessons.

5 & 6: An example of polarity. All that is negative is also positive and vice-versa, but it requires a shift in the structure of our perception to realise it. In this way, we see that all things that are and ever have been remain the same.

7: The angel saw that John was confused by this.

8 -12: God created darkness to contrast with the light for our own growth, as we can only perceive the light by first experiencing the dark. Only careful discernment will protect us from enslavement to material illusion and spiritual distortion. God permeates *every* aspect of His/Her creation, whether we with our limited understanding perceive it as good or evil, right or wrong. It is through the interaction of opposites that we learn our lessons and grow at soul level here in the Earth school.

19: And there came a great light from heaven and the wind was still. And the Lord said, "Though the mountains be shaken and the hills be removed, yet

My unfailing love for you will not be shaken nor My covenant of peace".

20: And those of the light will make the sign, which is of love and will share comfort in the pure spirit.

21: And the seventh angel came forth and broke the seal. And there was silence in heaven for half an hour for the time of the prophesy was known. And there appeared the seven angels standing before God and seven trumpets were sounded.

22: And the names of the angels were, Uriel, Raphael, Michael, Saraqael, Gabriel and Remiel. And the seventh angel took the final scroll and filled it with fire from the altar, and hurled it onto the earth and there were peals of thunder, rumblings, flashes of lightning and an earthquake.

23: And all were bathed in the light and walked in the knowledge of love and of spirit.

24: And where there was desert there came forth grass and where there was murky water it was made clear and in the sky there were no clouds and all the stars were made bright.

25: And the Lord directed His angels to walk amongst all the nations that they may know the prophesy and make the sign, so that at that day they may freely enter the age of Gold.

Chapter Three

1: And the seven angels spoke in one voice, for as they came to walk upon the land, they took many forms that were man, but though the form was man the spirit was not man, for they entered into man as one entering into a Holy place. But when they were gone, the man was made singular again.

2: And while they were with man, they told of the secrets of the Father, that all signs may be understood, even as is written in this prophesy.

3: For nothing will be as it is seen.

4: All things will have two heads, that which gives to the man the knowledge of death and that which gives the knowledge of life eternal.

5: And you will know the sign from the staff that is pointed to the Heavens and touches the earth. For if the staff was turned upside down, would not the lower part be to heaven and the top to the earth?

6: For as I have seen the visions of the Father, my visions have touched both the earth and heaven, for each is the same, though they are opposite.

7: And the angel saw that I was vexed and sat with me.

8: "For is not the Father the maker of all things? And has He power even over that which makes darkness of the light".

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13 & 14: The female aspect of God known as “Gaia” the ancient Greek name for mother Earth at the time this book was written.

15: The consciousness of the living Earth is “the Mother of Creation” - the Goddess. She is the creative aspect of deity.

16: She will have dominion over all realms.

17: The Earth is not recognised as an aware Being and Mother of Creation until now, when the “Last Days” of our decaying material reality are upon us.

18 & 19: The Earth mother is now in the process of birthing the next dimension of consciousness at the outworking of the divine will, or masculine principle of deity.

20: We have to give up material security and trust in the higher dimensional reality of our own spirit essence. This is an illustration of the true re-birth and the need to remain constantly open to spirit, despite worldly diversions.

21: Historically, we have not brought enlightenment to the Earth. Like everyone else born human, Jesus himself had to struggle with the temptations of matter and ego in order to demonstrate our individual potential to attain Christ consciousness while in the flesh

Chapter Four

1, 2 & 3: The “twelve” is a symbol for all those now opening to the new awareness. Many are still unsure, but with the restoration now of undistorted spiritual knowledge, they will be given clarity.

4: He raises their spiritual perception so they can again hear the guidance of the inner voice and fulfil their purpose on Earth. The Glastonbury ceremony symbolised this awakening.

6: Those in the vision become all knowing and all seeing.

7: Reference to the comet Austin which returned in 1990. “Known and unknown” refers to the spiritual Masters of the planet attracted by the light of the Second Coming.

8 - 12: The 144,000 are higher dimensional initiates, who have incarnated throughout the planet specifically at this time to lift human consciousness. They represent the minimum focus of energy capable of transmuting the negativity and spiritual ignorance currently permeating the human race. The realisation of the “Christ within”, has opened their hearts so that they now embody the Second Coming of the Christ consciousness as their living demonstration.

12: Therefore, you will receive all knowledge that in choosing, you will not fear that which is hidden within the dark chambers of the earth.

13: And the Father will send to the earth a protector and she will be clothed with the sun and ride on a chariot of gold.

14: And her name will be Gaia and she will carry the seed of life and her body will be as a womb for all that live upon the earth.

15: She will know every creature and be lifted onto every mountain. She will ride across the flat land and enter into the depth of the sea. And all will know her, for she is the Mother of creation.

16: And they will see Her clothed with the sun, with the moon under Her feet and a crown of twelve stars on her head.

17: But She will not be known until the last days come upon the Earth and there is darkness and decay, even as She is known.

18: And She will be, as a woman with child and about to give birth who writhes and cries out in her pain.

19: So were we in the presence of the Father.

20: We were with child, we writhed in pain, but we gave birth to wind.

21: We have not brought salvation to the earth; we have not given birth to the people of the world.

Chapter Four

1: And the angel Michael came forth and sat with the twelve. But they were troubled and some hid their face.

2: And he bade them uncover their face that they may have vision. But some of the twelve were blind and could not see the light.

3: Then the angel Michael placed his hand upon their eyes and they were with sight. And they rejoiced, praising the name of the Father and making the sign.

4: And he took them to a high place and their ears were open to the voice and they knew their Father and were made newly born.

5: And there was a great voice from Heaven and they saw visions of that which was to be.

6: And they saw all the land and it was without boundary. And all the sea even to the furthest star.

7: And the sky was filled with a great light and out of the light came forth many beings known and unknown. And they marvelled and asked, "What is this that fills our eyes?"

8: And the angel Michael said, "These are they who have walked with the Father and are ascended, even to the throne".

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13: The Christ consciousness will now penetrate and transmute all remaining negativity on Earth. Love will replace fear as humans awaken to the truth that

14: The portals to the fourth dimension are now open to all who wish to enter.

15: Heaven is drawn down onto Earth and merges with it. So is born the new Aquarian age. The declaration of Second Coming at Glastonbury in 1990 ended the old Piscean cycle. Now we enter the overlap period, when the inspirational energy overlighting the New Dispensation becomes established.

16: Although harsh and unforgiving language for our times, this is nevertheless an unequivocal statement. Those still persisting in separative rather than integrative thinking and behaviour must now face the consequences of being out of step with the next phase of mankind's evolutionary progress.

17: Those who persist in material delusion and its demands will realise their mistake too late. Having uttered so much negativity, they will find themselves trapped and unable to reach the light. "Eternal darkness" or "hell" represents a lower dimension of consciousness, where individual human soul expression can no longer be sustained. It would seem that failure to sufficiently maintain the inner spiritual light over many lifetimes leads in this initiation to absorption into an inanimate energy force that only at some future stage starts a new evolutionary process. This is a description of "the sorting of the wheat from the chaff" in the "last days". Those not prepared now "sleep the long sleep."

Chapter Five

1: This is the authority for the Aquarian Cross being the symbol of Christ consciousness at Second Coming. The chapter is a teaching on how man abuses the gifts he has been given.

2: "Bowls" are concepts of our consciousness and facets of our being at this time.

3: A description of nature in an undefiled state of purity before man interferes with her.

4: Ecology – Trees provide oxygen and wet conditions which stimulate growth.

5: Resources for building in the world of matter.

9: “They are of the 144,000 children of the first born and are of every tongue and of every nation. For the risen Christ is in their heart that the word may be fulfilled”.

10: And they carry the sign of the second coming of the Lamb, which is the prophesy of the resurrection. And all will be gathered unto the sacred city, being of one consciousness and of one family”.

11: And you will know the Christ, which is descended and made one with all who are of the sign.

12: And they will make the sign to one another and they will know themselves pure in the Blood of the Lamb.

13: And they will rejoice, for the Christ is descended from the higher planes even to the darkest corner of the earth. For none will know fear, for the Christ is within each of us is an expression of God and that, beyond the illusion of separation, we are in reality united as one consciousness in a “safe, just and abundant” universe. 14: And the Cherubim will stand guard no more. And the gates of paradise will be opened and all will dwell there in the purity of Love.

15: And the boundary of paradise will be the boundary of the City which is of gold. Thus will end the cycle at the very instant of the second coming of the Christ consciousness.

16: But whosoever strays from the teachings of the Christ will know not love, but be cast out and will burn. And they will not receive the sign, but will lie with the beast that is in the land that is desert.

17: For those who would worship the beast and his image and anyone who receives the mark of his name will be forever cast out and their sign will be the sign of the beast and their resting place eternal darkness. Out of the abyss of darkness will come the moaning of men who gnawed their tongues in agony.

Chapter Five

1: And the seven angels sat in a circle with the twelve and the one who holds the golden cross, that is the mark of the Christ.

2: And before each was set a bowl. And the bowls were made of reeds, of wood, of iron, of copper, of silver, of gold, and of crystal.

3: And the angel poured from the bowl of reeds all the gifts of nature that is fulfilled by the seasons. None had touched the hand of man, but all were known to his spirit.

4: And the second angel poured from the bowl of wood. And there came forth great forests, covered in clouds, which did make rain upon the earth.

5: And the third angel poured from the bowl of iron. And there was fashioned all the tools for man's labour upon the earth, even to the great cities and wonders of man.

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6: Transportation to enable man to distribute and share.

7: Arts and crafts for man to glorify the Divine.

8: Money and finance based on the purity of gold.

9: Intellect to discern truth and beauty.

11: The process of feeding ourselves from nature.

12: Only failure to share resources causes starvation and poverty on the Earth.

13: Large scale destruction of trees leads to pollution and disease.

14: If man tries to solve the problems he has created without spiritual awareness, he will merely compound them and cause turmoil.

15: Failure to distribute. There is sufficient abundance to feed all on Earth, but through fear of each other, financial greed and hoarding, we become like locusts and cause famine. This leads to such absurdities as “defence budgets” (a euphemism for arms manufacture and trading) and “food mountains”, while much of humanity starves.

16: Hoarding treasure – Art is the inspiration of God and is not a commodity to be traded commercially. If this approach to the Divine is denied through greed and selfish indulgence, then the people starve spiritually.

17: Stock markets and financial institutions. These are in the control of extravagantly paid and apparently wise people, who manipulate commodities, metals and finance for greed without any real understanding or benefit for mankind in general.

18: Through the disempowerment of the people and their own unbridled intellect, politicians and world leaders cause increasing chaos culminating in wars for which Armageddon is the archetype.

6: And the fourth angel poured from a bowl of copper. And there came forth all manner of vessel for the carrying of man's possessions while on the earth.

7: And the fifth angel poured from a bowl of silver. That was made bright and pleased the eye of man.

8: And the sixth angel poured from a bowl of gold. Which is a base metal of man's treasure upon the earth.

9: And the seventh angel poured from a bowl of crystal, which did sparkle and was fashioned in great beauty.

10: And they were pure and untouched by man.

11: Then the first angel took a staff which had been held by man and touched it upon the bowl of reeds and they did wither. And all that was contained fell to the ground and was made one with the earth. And there came forth from the rich seed all the needs of man, even until the last day.

12: And the first angel said, "Your Father will feed all his children, for none will go in hunger other than by the greed of man".

13: And the second angel smote the bowl of wood with the staff of man. And the forest shook and the sky was turned to blood. And the blood covered one third of the earth, the sea, and the waters. And the beast walked through the sky of blood and there were ugly and painful sores on the beast.

14: And the third angel took the staff and touched the bowl of iron. And there came forth a multitude of man's implements to defend him against the sky of blood. And man cast down many demons with his tools, but as they were slain so they multiplied.

15: And the fourth angel took the staff and touched the bowl of copper. And the bowl was filled to overflowing, and there appeared a great number of locust that darkened the sky and consumed all that was in sight and tortured the people with pain and scorching heat.

16: And the fifth angel smote the bowl of silver and there was seen a great city with much treasure. And there came upon the city a severe earthquake and it was shattered. For the nations of the earth knew not the Father but rendered a cup filled with the wine of the fury of His wrath.

17: And the sixth angel touched the bowl of Gold. And there came forth seven frogs that were slimy and ugly. And from their mouths came forth incessant and meaningless croaking. And they were clothed in gold and looked wise and learned, but underneath they were naked.

18: And the seventh angel touched the bowl of crystal and there were gathered all the kings and rulers of the earth to a place called Armageddon. And they found no peace but caused war among their people even to the mountain called Megiddo.

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19: Mankind continually reincarnates without taking personal power or responsibility for self and thus repeats the same mistakes. Rulers become so used to domination through this pattern of mass self-disempowerment, that they do not recognise the ego imbalance they are creating within themselves lifetime after lifetime and continue to manipulate the masses into war.

20: Now, however, corrupt rulers and dictators, who have become slaves of negativity, fall from power in ever-increasing numbers.

21 & 22: Spiritual truth is restored to the people and through self-empowerment based on the principles of unconditional love and sharing, they see the light and are set free. Wisdom will flow from their intuitive centre – the heart, symbolised by the golden sash.

Chapter Six

1 & 2: Confirmation by the author that the information he imparts here is a divine inspiration and an accurate prophecy.

3 & 4: Conventional Christianity still awaits a physical reappearance of Jesus and mourns the flesh image. It does not comprehend the spiritual significance of the Christ consciousness and is therefore incapable of understanding the event as a personal initiation open to all humans able to access the divinity of their own higher nature.

5: Spiritually unaware Christian priests lead the people astray by proclaiming “Second Coming” as another messianic mission. Many individual teachers have come to initiate the planet and humanity in the past, but now is the time of testing to establish whether we each remember the lessons we have so often been taught and are living according to Universal Law.

6: Unusual signs (like symbolic crop formations in the UK) enable **all** people to understand that a significant event is occurring in these final days of third dimensional reality. This is an opportunity for all to prepare themselves for the initiation through the Universal, as distinct from Christian, teachings of Jesus Christ. His spirit restores the purity of the teachings as the 7th angel (Ch 2 v 22). The fourth dimension on Earth is only open to those wishing to enter in love and live in harmony.

7: Resurrection is a mystery of God – here it is symbolised by the destruction of the physical Jerusalem and its current etheric reconstruction as a higher-dimensional thought form. Such mysteries are the source of all wisdom.

8: So long as we don't doubt and despite being tested to the limit, all so choosing will be initiated into the new consciousness now prevailing on Earth.

9 - 12: This is a detailed reconfirmation of the all important reincarnational process to which everybody is subject on this planet. The resurrection of Jesus Christ was specifically enacted to prove that our individual consciousness survives the transition from flesh intact. In spirit, it continues to “dwell in many cities and mansions” beyond time i.e. to experience other dimensions of consciousness, as well as to frequently return to the Earth.

13: This denotes the equality of all nations and peoples.

19: And they counted their dead to one third of all the peoples of the Earth. And the bodies were consumed by demons and made again alive. But the kings and rulers saw not the Demons but commanded the great host to make war.

20: And the Demons mounted the kings and rulers and made slaves of them. And they were driven into dark caverns and lay with the beast.

21: And the people came forth into the light and rejoiced that they had been set free.

22: And they were clothed in clean shining linen with golden sashes around their chests. And the sky was filled with light from the glory of God.

Chapter Six

1: All these visions were made unto me by the angels that were from the Father, that all may bear witness to the word of God.

2: That all will know the sign of the final days, when Him who is, and who was, and who is to come will signify the prophesy.

3: It will be known in the time when all the peoples of the earth will mourn because of Him.

4: But that they mourn the man and not the spirit.

5: And seek not the Father through the son, but the flesh re-incarnate. For the priests of the earth will see the image of the beast and lead many into the wilderness.

6: Yet will your Father make many signs, that all will bear witness to the final days when all have washed their robes and made them white in the blood of the lamb. And the gates of paradise will be opened and they will come in the power of Divine love and live in bliss.

7: For did not Jesus the Christ become dead, and sprang to life again. And was not the Holy City laid waste and now lives once more. Thesethings were made by the Father, and his mystery is the source of all wisdom.

8: Be therefore faithful, even to the point of death, and He will give you the crown of life.

9: For the body will die and be as the earth was whence it came, but the spirit will live and dwell in many cities and not know time.

10: For the body is mortal and will decay, but the spirit is eternal and knows not death.

11: All will come upon the earth a hundred, hundred times, and still will the spirit be raised by the Father.

12: For the sign of the resurrection of the Son is the Sign of the life eternal.

13: For the Father will spread his tent over all His kingdom and they will number every people, tribe, language and nation.

20 *REVELATION III*

14 & 15: A restatement of the Law of One (Christ consciousness), emphasizing the qualifications of unconditional love and sharing necessary for participation in the new dispensation.

16: The male/female polarity balance, first within ourselves and then externally between the sexes, is critical to the unfoldment of the plan.

17: A symbol of the male reproductive seed.

18: Unselfish human lovemaking, either leading to procreation or not as decided both consciously and at soul level by **all** the participants, including the incoming soul, is the essence and purest expression of the Divine. The energy produced in such an act is never wasted, whatever the outcome, as it always energises other aspects of our creativity. Understanding this, women are freed from reproductive enslavement and can choose to fulfil themselves in roles other than motherhood – rather critical on an overpopulated planet and a direct challenge to patriarchal disempowerment of women particularly by the Roman church. In sexual union all creatures experience this exalted state and touch the Divine.

19 & 20: Christ consciousness can only be attained through the purity of unconditional love for one another. This is the path we are encouraged to follow in order to now experience the new level of consciousness described as “Paradise and bliss”.

21: The abuse of love through selfish sexual gratification, having no divine foundation, leads to the seven plagues now starting to manifest on Earth.

22: Only those who have prepared themselves by expressing unconditional love without judging individual people, will qualify for “life eternal” in the higher dimensions.

Chapter Seven

1 - 5: John’s vision is witnessed by the seven communities. Knowing he is soon to pass into spirit, John is temporarily taken out of the body and, in an altered state of consciousness, is given this, THE PROPHECY OF THE SECOND COMING. On his return, he shares the vision briefly with John the elder and then finally passes on. However, he remains in contact with his pupil (see Ch 1 v 2/3 “having the ear”) and together, using channelled communication, they complete the Third Book of the Apocalypse and what John calls “the Revelation of Jesus the Christ”. Verse 4 indicates that, even in these times, John still works directly with those in this vision and assists them, because “he knows them of old”. The miraculous reappearance of this text alone is proof enough of this promise!

14: And all that live in the seal of the living God, will be baptised in the gift of Divine Love, and be known through the mark of the purity of the spirit.

15: For as the Father shares His Divine presence through the sharing of the spirit, all will be made one in the baptism of Divine Love. And they will know each other and share the gifts of paradise and bliss.

16: For the Father saw His work and was well pleased. For Adam did He conceive Eve. And for Eve did He conceive Adam, that all may have balance in the Divine plan.

17: And he touched the side of Adam and there sprang forth a spring.

18: And he touched Eve that she would know the sign of His Divine love and bear forth from the spring all the offspring of the earth. And this gift did He give to all creatures, even to the lowest form that in their union they would touch the Divine spirit.

19: And this made He the sign of purity, that all may bathe in the water of life. And through the gift of Divine Love will the Christ spirit enter.

20: For blessed are they that come in purity to the spring of life and are baptised in the spirit. For they will live in paradise and share bliss.

21: But any who come with unclean spirit will be made desolate and naked. And waters of the spring will dry up. And they will walk with demons and be beset by seven plagues.

22: But the pure spirit will bathe in the river of Paradise. And those who have washed in this spring have the right to the tree of life and they may go through the gates into the city of Paradise and bliss.

Chapter Seven

1: My brothers in spirit in Ephesus, in Smyrna, in Pergamum, in Thyatira, in Sardis, in Philadelphia, in Laodicea, bear faithful witness to the revelation of Jesus the Christ, which angels and visions have shown unto his faithful servant.

2: I, John being of great age, lie down in the certain knowledge of resurrection of the spirit.

3: Quickly I am to be taken unto the throne of the Father. I place into your keeping the vision given to me by the Father in the years of my life. That the vision may be made safe unto the time of the second coming of our Lord Jesus the Christ that the prophesy may be revealed.

4: Though weary are the eyes of His servant, they still know the spirit. And the spirit will live that I will know my brethren in the time foretold.

5: Though I am bidden quickly to finish my witness, that the wisdom of the prophesy may be fulfilled. For I was raised from sleep, and there came three

22 *REVELATION III*

6: John is taken in spirit to a "Tabernacle" – a tent or Holy place where he is bathed in light.

7: A powerful directive to all aware people to commit themselves to communicate spiritual Truth in these times of great change.

8: Comet Austin was visible from Earth during the declaration of Second Coming in April 1990, and having fulfilled its purpose on Earth, will not return. "Its two appearances were designated to link the perfect union of energy between the time when the Master Jesus took on the Christ consciousness and now, when it is given to the people of Earth."

9: All those in the vision across the planet who observe these teachings are also blessed.

10 - 14: The Aquarian Cross, symbol of Christ consciousness is raised on a staff at Glastonbury. All in the vision of the Second Coming of the SPIRIT of Jesus Christ are raised into the new awareness, where they receive wisdom and knowledge enabling them to teach and communicate throughout the planet.

15: The new consciousness will be initiated on Earth through **spirit communication**, in whatever form of subtle, intuitive contact is appropriate. Christ conscious humans will work in close attunement with the spirit and the subtle energy body of Mother Earth, in order to promote healing and responsible husbandry. Sudden and inexplicable political and social transformation also occurs as the Earth energy frequencies are raised by spiritually aware groups, who in this way "starve" of energy the negative forces of control and fear.

16: The mark of the beast is any symbol denoting our allegiance to mammon and its decaying financial structures. A clear warning to develop a more equitable exchange trading system to replace capitalism.

17: A symbolism of purity. Those in the vision will recognise each other by the light in their auras.

18: Reference to the full awakening of the 144,000 to their true purpose. They will spread the word, realign the energy grid of the Earth and thus restore the divinity of mankind and the planet.

angels clothed in white robes, that lifted me onto a cloud that took me to a high mountain.

6: And there was a multitude of host praising the Father. And before me was set a tabernacle. And in the tabernacle came forth a great light.

7: And a voice spoke, saying, "I am Alpha and Omega, the Originator and Completer of all things. Forasmuch as you have made faithful declaration of those things that are and will come to pass, let my Word be known that all will hear.

8: For the days of the prophecy are to be fulfilled. And you will know the place by the bright star that was sent as a messenger to Bethlehem

9: And the bright star will appear over the Holy City and all that abide within will be baptised in the light. And all that sit in high places and observe the light from afar, they also will be made one with the light.

10: And they will raise the sign of the cross that will be carried on a staff and all will bow their heads in the presence of the Father. For the old will be made new, and the city abide for ever. For all who share this vision will enter through the gates of the city of paradise and bliss.

11: And I will search in all hearts and in all minds, that they may be pure. For I will send the spirit of My son, Jesus the Christ, that all will be made one with His spirit.

12: And a great light will circle them and they will know each other. And they will rejoice and share the Sign. And they will be given vision and light. And wisdom will be revealed to them, that they will know their task.

13: And there will be a new Heaven and a new Earth. And everything will be made new. And they will walk in the light of the Christ returned.

14: And the light will go out to every nation from their mouth. And to every king and leader and to every nation, tribe and language, they will know the will of the Father.

15: For the spirit will talk through the prophets. And there will be a new bride. And the Bride and the Spirit will talk with one voice. And the Bride will bless the Earth.

16: But those who see not the light will be full of torment and have no rest day or night. And those that worship the beast and his image and anyone who receives the mark of his name, will be cast into eternal darkness.

17: The redeemed will be known to one another, for they will be dressed in white robes. And the Christ light will lead them to the springs of living water.

18: And they will make the sign to the newly born and baptise one another. And their riders will be given power to take peace to all the people. And they will rejoice in the light and be trustworthy and true in the gift of the Divine Love of the Father.

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19: Spiritually aware humans will not be restricted in this work by mortal form and will use the “miraculous” powers of the spirit to fulfil their purpose. The tenth planet is the symbolic source of wisdom to the Earth - it is hidden, just as wisdom has been hidden from the Earth.

20: Those qualifying to remain on Earth will be guided by Beings in the higher realms to live in total love and harmony in the garden of Eden restored.

Chapter Eight

For this chapter a verse by verse comparison with Ch 22 of the authorised version of the Book of Revelations in the bible is recommended

1: Knowing ourselves as spiritual beings in order to enter the higher dimensions.

2: Paradise is the garden of Eden, where there is no Earthly time, because no darkness or night exist there (verse 5). It is permanently illuminated by the spiritual light, so we shall only be aware of time in relation to monthly cycles of nature. The Tree of Life refers to the state of bliss within paradise and it is this which will keep the peace of nations.

3: As we move beyond duality, we shall realise that the Christ is the essence of God within man and that the Divine infuses every atom and molecule within the consciousness of ONE. Ch 22 verse 3 omits any reference to “being ONE in the glory of the Father”.

4: We shall recognise the face of God in each other.

6: Final directions to those in the vision to be faithful and true.

7: First reference to the timing of “Second Coming”.

9: All are equal, whether in a spiritual or physical body, so only the common factor uniting us all – the GODFORCE – is to be venerated. We are not to worship each other, but instead to be “at one” with one another and all creation.

10 & 11: A clear directive to all those resonating with the information in this work to take personal responsibility for communicating it far and wide. However, conversion of people in the manner of religious evangelism is unnecessary, as those drawn to the light will need no coercion.

Ch 22 verse 10 significantly omits “that all wisdom shall be known”, while verse 11 excludes “That we shall know our brethren by their sign”.

Note that Ch 22 verse 12 says . . . and, behold, “I” come quickly. Whereas the original version presented here states clearly “The Christ” come quickly. Christianity explains the Second Coming in terms of the physical reappearance of the Jesus Christ personality, whereas throughout Chapter 8 this text emphasises his presence at the present time of Second Coming as an “internal” and not “external” experience.

12: A second reference to the timing of Second Coming and the announcement of the comet’s presence overhead (both references omitted in Ch 22). There will be great rejoicing in spirit as all those working in the vision on Earth are raised up.

19: And their spirit will inherit the earth. And they will have dominion over the stars even to the tenth planet.

20: For His angels will show His servants all things to come, that all will bathe forever in the river of Divine Love which flows through the city of paradise and bliss.

Chapter Eight

1: And the spirit led me forth and showed me a pure river of the water of life, clear as crystal, proceeding out of the throne of God.

2: And the river and the land were one, and on every side of the river there was the tree of life, which was in paradise. And the tree bore twelve manner of fruits, and yielded up fruit every month, for the leaves of the tree were for the healing peace of the nations.

3: And there will be no more anger, for the throne of God and of the Christ are there, and his servants will rejoice and be one in the glory of the Father.

4: And they shall see the face of God and know their Father and His sign shall be on their foreheads.

5: And there shall be no night there, and they need no torch, neither light of the sun, for the Father giveth them light, that they may abide in the light forever.

6: And He said unto me, "All will be faithful and true, for the Lord God of the holy prophets sent His angel to shew unto His servants the things which must be done.

7: A millennium will pass, then near another and behold, I come quickly, blessed is he that keepeth the sayings of the prophecy of this book".

8: And I John saw these things, and heard them. And when I had heard and seen, I fell down and worshipped before the feet of the angel which showed me these things.

9: Then the angel saith unto me, "Why do you worship at my feet? Know that I am as you, for I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book, that we worship only the Father".

10: And he saith unto me, "Hide not the sayings of the prophecy of this book, neither let no man do likewise, for the time is at hand that all wisdom shall be known.

11: And be it known that he that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still. That we shall know our brethren by their sign.

12: And behold, the Christ come quickly, for a millennium will pass and near another and there will be made a sign in the heavens. And you will

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know this star that called the wise and all-knowing to Bethlehem. Seek there the star at the appointed time, and all spirit will rejoice in the reward, even unto those who come out of the body, that every man according as his work shall be”.

13: For the Father saith, “I am Alpha and Omega, the beginning and the end, the first and the last”.

15: Those initiated into Divine love, will remain in the higher dimensional reality. Ch.22 omits the first half of the verse.

16: A clear explanation that the Second Coming of the Spirit of Jesus is the acceptance of the Christ consciousness in all open human hearts at this time. Ch 22 verse 16 bears no resemblance, and refers only to Jesus without reference to the Christ.

17: Ch 22 verse 17 omits all reference to sharing Divine love with the Father in paradise.

18 & 19: A directive, long ignored by Christianity, **not** to change the “received” word. To have included this stern directive in a chapter that has otherwise been so abridged is extraordinarily deceitful! Ch 22 verse 19 omits reference to “not sharing the eternal gift of paradise and bliss”.

20: The third and final warning as to the timing of Second Coming. All three references in this chapter were withdrawn by the church. Chapter 22 ends “Even so, come Lord Jesus”, whereas this text invokes the Christ Light.

14: Blessed are they that keep His commandments, that they may have the right to the tree of life. And will share Divine Love and know paradise and bliss.

15: For I tell you, none who do evil will come into this paradise, neither will they know the power of Divine Love. For only the sacred will live in the temple and make to each other the sign. And they will not leave paradise. For without are dogs, and sorcerers and whoremongers, and murderers, and idolators, and whoever loveth and maketh a lie.

16: And there was great light and there stood before me Jesus the Christ. And He spake thus, that I may know the authority of the angel. And bade "Watch for the star that was foretold by the prophet Jacob, that you will know the time of the second coming, when I will enter all hearts".

17: And the spirit and the bride say, Come. And let him that heareth say come. And let him that is athirst, Come. And whosoever will, let him take of the waters of life freely that they will live with the Father in paradise. And they will be baptised with the sign and share the Divine Love that comes from the spring of life.

18: For I testify unto every man that heareth the words of the prophecy of this book. If any man shall add unto these things, God shall add unto him the plagues that are written in this book.

19: And if any man shall take away from the words of this book of prophecy, the Father shall take away his right to the tree of life and he will be cast out of the Holy City and will share not the eternal gift of paradise and bliss.

20: He which testifieth these things saith, "Surely I come quickly. Even as night follows day, so shall century follow century, until the second millennium is nigh". Amen. Even so, come, Christ light.

21: Let the grace of our Father and the Lord Jesus the Christ be with you all. Amen.

